



Lake Washington School District

# Eastlake High School

400 228th Ave. N.E., Sammamish, WA 98074 | 425 936-1500



Eastlake Credo: At Eastlake, through intentional actions, we create an environment where students and staff feel safe, appreciated and loved. This is Eastlake. This is home.  
This is family. **WSPS.**

Dear Wolves,

This year's Curriculum Night will be on Wednesday, September 26 from 7 to 9 pm. We will also have a PTSA General Membership Meeting at 6 PM, followed by a Parent Wolf Chat. This meeting provides parents an opportunity to ask questions and give input on our process for continuous improvement.

We are excited to welcome our parents and have you meet our wonderful teachers. Thank you for all you do to support Eastlake High School. We have unbelievable kids at Eastlake and that results from great parenting.  
Wolf Strong, Pack Strong

Chris Bede. Principal

## News From The Den

### Eastlake Daily Bell Schedule

Bell schedule week of [September 24th](#).

### Curriculum Night September 26th 7:00 PM - 8:55 PM

Our teachers are ready to welcome you into their classrooms. This is an opportunity to meet each of your child's teachers, to learn more about each course's curriculum and expectations, and to ask questions about the class. Questions should be about the course itself; individual questions about your student should be asked at a different time or by email. On Monday afternoon, parents will receive an email with your student's schedule and the time to be in each classroom. Please print this or be ready to access it on your phone so you know which classrooms to visit. Parents will rotate through their student's classrooms and will also have additional opportunities while you are here.

**PTSA General Meeting & Wolf Chat (6:00 – 6:50):** Principal Chris Bede will attend and answer questions you may have about Eastlake. Please come to the Upper Commons if you are a PTSA member, or if you're curious about the PTSA. The PTSA will also have a table inside our main entrance if you have questions or would like a membership form and find out how you can volunteer.

### **Have You Met Your Students IEP Provider Yet?**

If not please meet in room C218 at 6:30. This meeting is for new Eastlake parents of students with an IEP. This is an opportunity to meet your student's provider and to learn about the special education services we offer at Eastlake High School with Transition Center, Resource Program, and Intervention Center. You can also ask general questions about our programs. This is important, because providers may or may not be one of your student's classroom teachers. If your student has an IEP and is a freshman (or is otherwise new to our school) then we would like to meet you. There will not be time for individual questions specific to your child. After you learn who your provider is you can follow up later with an email or phone call if all your questions are not answered.

**Parents of English Language Learners** please meet in room D217 at 6:30.

**Curriculum Night (7:00 - 8:55):** First Period (25 minutes), followed by Periods 2-7 (ten minutes each, plus five minutes for passing).

If you need help finding a classroom, look for a DECA student, wearing blue DECA uniform blazer standing in the hallway intersections. They can help.

**Eastlake Angels** will be collecting new and gently used teen clothing. There will be labeled bins just inside our main entrance. Thank you for your generosity! Questions? Send an email to [angels@ehspts.org](mailto:angels@ehspts.org).

### **Homecoming Week October 1st- 6th**

Leadership is planning on fun week culminating with the Homecoming football game vs. Skyline on Friday October 5th and then the dance on Saturday. Cost for tickets to the dance are \$20 per person and \$30 per person at the door. Homecoming is a special way to celebrate our awesome school community.

### **Attendance Office Tips:**

On Fridays, WOLF TIME is part of 4th period.  
On Wednesdays, PACK NEWS is part of 4th period.

If a student misses WOLF TIME or PACK NEWS, that absence will be included in with 4th period.

### **Class Fees**

Class fees can be paid online as of 9/12/18 using [Parent Access](#) or by sending students in with cash or checks made out to EHS. Payments must be made at the Bookkeeping Window before school or during lunches.

### **Library Wolf Time:**

Beginning the week of September 24th, students can sign up for Silent Reading /Study in the EHS Library for Wolf Time. The purpose of this offering is to give students who prefer a silent atmosphere a place to do work. If students need to interact with others they should not choose the Library for Wolf Time.

### **Interested in Traveling to Panama ?**

Are you interested in science? How about traveling to new and amazing places around the world? Summer of 2019 Eastlake is hosting a science-focused, 8-day trip to **Panama!** We will work side-by-side with scientists in the jungle, explore the mangrove ecosystem, and tour the Panama Canal – one of the 7 wonders of the world!

Either come see Mr. Wessels in room C116, [email him](#), or visit [www.eftours.com/2104694MT](http://www.eftours.com/2104694MT) for more information or to sign up! There will be a parent meeting at 6:30 PM on Wednesday, October 3rd in Mr. Wessels' room: C116.

Click [here](#) for other Eastlake travel opportunities.

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## **Athletics**

[Kingcoathletics.com](http://Kingcoathletics.com) is the source for all schedules and standings.

Fans, come out and support all Fall sports!



Read all about how the [WOLVES](#) did this week!

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## Counseling, College & Career News



### Eastlake College Visits for the Week of 9/21:

Click [here](#) to view what colleges are visiting Eastlake the week of 9/24.

\*Review the full [college visit calendar](#) and [sign-up](#).

### Area Events - through November 2nd:

Click [here](#) to view exciting Area Events happening soon. Some events require registration, always check.

### Eastlake Financial Aid and Scholarship Night, 10/3, 7 pm, EHS Theater

[Do you need money for college?](#)

### Free Application for Federal Student Aid (FAFSA)

[The Free Application for Federal Student Financial Aid \(FAFSA\) will open October 1st.](#)

Career Exploration Opportunities - [here](#)

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## Seniors

### Submit Your Senior Photo for the Yearbook!

Senior photos need to be submitted digitally. **Deadline is January 4, 2019!**

Please do your best to adhere to the following guidelines:

- The head should be approximately 1/2 the total width of the photo.
- Avoid accessories such as cars, animals, weapons, musical instruments.
- Students should be appropriately dressed to meet the school dress code.
- Digital images should be at least 300 dpi and in a .jpg, .tiff or eps format - Word, excel, publisher or other formats will not be accepted.
- Be sure to complete ALL requested fields so the image is assigned to the correct student.

All photos are to be uploaded directly to Jostens. This [link](#) will put the photos directly into the yearbook program.

You should be taken directly to a spot to upload the photo, but if the system asks for a Username, enter in this series of numbers: 410533688.

If you have any questions, concerns, or issues regarding senior photos, please contact the Yearbook adviser, [Meghan Delaney](#).

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[ATHLETICS](#)



Calendar

400 228th Ave N.E.,  
Sammamish, WA 98074

Tel (425) 936-1500  
Attendance (425) 936-1539